

NOVENA FROM THE 16TH TO THE 24TH DAY
RACCOLTA #125

I. Eternal Father, I offer to Thine honor and glory, for my eternal salvation and for the salvation of the whole world, the mystery of the birth of our divine Redeemer.

Glory be to the Father, etc.

II. Eternal Father, I offer to Thine honor and glory, for my eternal salvation and for the salva-tion of the whole world, the sufferings of the most holy Virgin and Saint Joseph on that long and weary journey from Nazareth to Bethlehem, and the anguish of their hearts at not finding a place of shelter when the Saviour of the world was about to be born.

Glory be to the Father, etc.

III. Eternal Father, I offer to Thine honor and glory, for my eternal salvation of the whole world, the sufferings of Jesus in the manger where He was born, the cold He suffered, the tears He shed and His tender infant cries.

Glory be to the Father, etc.

IV. Eternal Father, I offer to Thine honor and glory, for my eternal salvation and for the salva-tion of the whole world, the pain which the divine Child Jesus felt in His tender Body, when He submitted to the rite of circumcision: I offer Thee that Precious Blood which He then first shed for the salvation of all mankind.

Glory be to the Father, etc.

V. Eternal Father, I offer to Thine honor and glory, for my eternal salvation and for the salva-tion of the whole world, the humility, mortification, patience, charity and all the virtues of the Child Jesus; I thank Thee, I love Thee, and I bless Thee infinitely for the ineffable mystery of the Incarnation of the Word of God.

Glory be to the Father, etc.

V. The Word was made flesh;

R. And dwelt amongst us.

Let us pray.

O God, whose only-begotten Son hath appeared in the substance of our flesh; grant, we beseech Thee, that through Him, whom we acknowledge to have been outwardly like unto us, we may deserve to be renewed in our inward selves.

Who liveth and reigneth with Thee for ever and ever. Amen.

An indulgence of 7 years once on any day. A Plenary Indulgence on the usual conditions at the close of the Novena (S. C. Ind., Sept. 23, 1846; S. P. Ap., Oct. 14, 1934).